

RENTAL APPLICATION

ALL QUESTIONS MUST BE ANSWERED.

| FOR MANAGEMENT USE ONLY | |
|------------------------------------|--|
| Date & Time Application Received: | |
| Requested Accessible Unit: | |
| AMI Set Aside (20%, 30%, 50%, 60%) | |
| Program (LIHTC, HOME, etc.): | |

Property Name: _____

BR Sizes offered: 1BR 2BR 3BR 4BR 5BR Other: _____

HOUSEHOLD COMPOSITION

List each person who will reside in the unit along with the all requested information. Do not include minors who will be present less than 50% of the time. If more than 8 household members, list on separate sheet.

| Member No. | Full Name, including middle initial | Relationship to HOH | Gender [M/F] | Date of Birth | Age | Full Time Student [Y/N]*** | Last 4 Digits of SSN |
|------------|-------------------------------------|---------------------|--------------|---------------|-----|----------------------------|----------------------|
| 1 | | Head of Household | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

***List Full-Time student status for any member who is currently enrolled, expects to become enrolled, or was previously enrolled for any part of 5 months in the calendar year. Include grades K-12, college, university, technical, trade, mechanical, and on-line schools.

CONTACT INFORMATION

Current Address: _____

Mailing Address: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Are any household changes expected in the next 12 months? [] YES [] NO

If 'YES' explain: _____

Are any household members currently absent from the home? [] YES [] NO

If 'YES' explain: _____

Are any student changes expected in the next 12 months? [] YES [] NO

If 'YES' explain: _____

Bedroom Size (Please check all you are willing to accept; please see top of page for bedroom sizes offered at this property):

1BR 2BR 3BR 4BR 5BR Other: _____



RENTAL HISTORY

Address: _____

Rent: \$_____ Length of Residency: _____ Landlord's Name: _____

Landlord's Phone#: _____ Landlord's Address: _____

If you lived at your current Address LESS than three (3) years, provide previous address:

Rent: \$_____ Length of Residency: _____ Previous Landlord's Name: _____

Landlord's Phone#: _____ Landlord's Address: _____

STUDENT STATUS

Is every member of the household a Full-Time Student as defined on Pg 1? Yes No

Are there any Part-Time adult students in the household? Yes No

*If you answered **YES** to either question above, you **MUST** answer the following questions. If you answered, no to both questions above, you may proceed to the next part of the application.*

Are you of legal age in accordance with state law or otherwise legally able to enter into a binding contract under state law? Yes No

Is the full-time adult student(s) married and filing a joint tax return? Yes No

Does full-time adult student receive assistance under Title IV of the Social Security Act? (i.e, AFDC or TANF, but not SS or SSI)? Yes No

Is full-time adult student enrolled in a program funded by the Workforce Investment Act or similar federal/state/local program? Yes No

Is the full-time adult student a single parent who is not claimed as a dependent by another individual? Yes No

Was the full-time adult student previously a foster child under Part B of E Title IV of the Social Security Act? Yes No

Are the minors in the household claimed as a dependent by a parent? Yes No



HOUSEHOLD INCOME

INCOME INSTRUCTIONS:

- *List GROSS amounts anticipated to be received in the 12-month period following effective date of certification.*
- *For adults include both earned income from jobs and unearned income.*
- *Answer each 'YES' – 'NO' question. For each 'YES' include the GROSS ANNUAL amount.*
- **DO NOT LEAVE ANY UNANSWERED QUESTIONS.**

(For additional household members 18 and older; use a separate sheet of paper.)

| Type of Income | Head of Household | | Co-Head and/or Other Member | |
|---|---------------------|---------------|-----------------------------|---------------|
| | Check One | Yearly Amount | Check one | Yearly Amount |
| 1. Employment | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 2. Overtime or Shift Pay | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 3. Bonus/commission/etc | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 4. Tips | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 5. Cash Pay (under the table) | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 6. Self-Employment | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 7. Do you have a 2 nd job? | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 8. Periodic Gift Income | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 9. Non-cash Contributions | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 10. Child Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 11. Informal Child Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 12. Spousal Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 13. Informal Spousal Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 14. Social Security | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 15. SSI | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 16. SSP | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 17. TANF/AFDC/etc. <i>NOT food stamps</i> | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 18. Unemployment | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 19. Severance Pay | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 20. Pension | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 21. Retirement Account | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 22. Investment Account | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 23. Worker's Comp | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 24. Annuity Account | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 25. Trust Account | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 26. Disability/Death Benefits | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 27. Student Financial Aid | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 28. Military Pay | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 29. Real Estate Rental Income | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 30. Veterans/VA Income | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 31. Other: | [] YES [] NO | \$ | [] YES [] NO | \$ |
| | TOTAL INCOME | \$ | TOTAL INCOME | \$ |



Are any income changes expected in the next 12 months? [] YES [] NO

If 'YES', please describe: _____

Does any member of your household who is not now working, expect to work for any period during the next twelve months? [] YES [] NO

Employment Information:

Employer: _____ Phone: _____
 Address: _____ FAX: _____
 Date of Hire: _____ Supervisor: _____

2nd Employer (if applicable):

Employer: _____ Phone: _____
 Address: _____ FAX: _____
 Date of Hire: _____ Supervisor: _____

(If more than 2 employers, please use a separate sheet of paper.)

ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

ASSET INSTRUCTIONS:

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

(Additional household members—use a separate sheet of paper. Do not complete for Minors who do NOT have assets.)

| Type of Asset | Head of Household | | | Co-Head and/or Other Member | | |
|----------------------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|-------------------|
| | Check One | Approx Cash Value | Income from Asset | Check one | Approx Cash Value | Income from Asset |
| 1. Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 2. 2 nd Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 3. Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 4. 2 nd Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 5. Debit Card Payroll | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 6. Direct Express (SS/SSI) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 7. ACCESS Card (SSP/TANF) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 8. Reliacard (Unemployment) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 9. EPPICARD (Child Support) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |



| | | | | | | |
|--|--|----|----|--|----|----|
| 10. Prepaid Debit Card | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 11. Cash on Hand | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 12. Certificate of Deposit(s) (CD's) | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 13. Other Bank Accts | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 14. Mutual Fund | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 15. Stocks | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 16. Portfolio, Brokerage, Investment Accts | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 17. IRA/401K/etc. | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 18. 2 nd IRA/401K/etc. | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 19. Savings Bonds | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 20. Treasury Bills | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 21. Annuity | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 22. Revocable trust | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 23. Life Insurance | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 24. Real estate | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 25. Other asset | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| 26. Other asset | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ | <input type="checkbox"/> YES <input type="checkbox"/> NO | \$ | \$ |
| | TOTALS | \$ | \$ | TOTALS | \$ | \$ |

Imputed Income. If total assets are more than \$5,000 multiply by .06%: \$ _____

Has anyone received any lump sum amounts in the past 2 years (i.e., lottery/ inheritance)? YES NO

Has anyone disposed of any assets for less than fair market value in the past 2 years? YES NO

If you answered 'YES' to either question above, please explain:

For each asset on the Asset Chart checked 'YES', please complete the following:

| Type of Asset | HH Member | Name of Financial Institution/Company |
|---------------|-----------|---------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(If necessary, please use an additional sheet to list additional asset sources.)



OTHER INFORMATION

Have eviction charges ever been filed against you at a District Magistrate's office for nonpayment and/or late payment of rent to your landlord or for any other reason? Yes No

Have you or any other household member or person you wish to reside with you ever been convicted of a crime? (Omit only minor Traffic Violations; DUI is considered a crime.) Yes No

Are any criminal charges currently pending now for any household member? Yes No

If yes, explain: _____

Do you have a Housing Choice Voucher? Yes No

Do you have a pet? If yes, describe: _____ Yes No

Are there any special housing needs or reasonable accommodations, (Examples; a unit for mobility impaired, visually-impaired or hearing-impaired person, a live-in aide, etc.), that the household will require to meet the needs of a disabled family member? Yes No. If Yes, please list:

Will you or anyone in your household require a live-in care attendant? Yes No

If yes, please provide name of the live-in care attendant and relationship (if any):

EMERGENCY CONTACT

Name: _____ Relationship: _____ Phone: _____

Address: _____

I/We certify that if selected, the unit I/we occupy will be my/our only residence. I/We understand the above information is being collected to determine my/our eligibility. I/We authorize the owner/manager to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information, which may be released to appropriate federal, state, or local agencies. I/We certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/We understand that providing false statements or information is punishable under federal law.

ALL ADULT HOUSEHOLD MEMBERS MUST SIGN BELOW

Head of Household Signature: _____ Date: _____

Co-Head or Adult Member: _____ Date: _____

Adult Member: _____ Date: _____

Adult Member: _____ Date: _____

Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.

8/8/2019

